(6) THE SEKHEM:

The Sekhem

Life Force or Power that exists in the ool of Sekhem is the hand held staff en used in worldly terms it refers to a physical power, authority and strength. the Sekhem is the power or spiritual the vital Life Force in humans. Its the heavens with the Khus, but all life orce in order to exist. Sekhem also , the erectile power or force used in n glorious new body for resurrection.

(7) THE KA:

The Ka

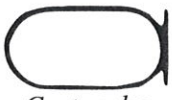
f two upraised arms that are joined is stract personality or ego-self. It is the subconscious desires emerge. It is also ethereal body possessing the power of es the death of the physical body. It is containing the other parts of the cept of the Ka was known in India, and nown. The Indian God Brahma had a teaching of the Ka in Ancient Egypt at there is a keen understanding of the the personality. In reality the physical ction or more accurately, a projection e Ka is associated with the Sekhem in aspect of a person's personality in the e dynamic aspect of the vital force in being.

(8) THE REN:

The Ren

The Ancient Egyptian word Ren means "name." The name is an essential attribute to the personification of a being. You cannot exist without a name. Everything that comes into existence receives a name. This is an essential quality of that which comes into the realm of time and space. The Ancient Egyptian symbols that signify name are the "mouth" and "water." The name is sometimes found encircled by a rope of light called a cartouche, which is associated with the Shen (a symbol of eternity), the top part of the Ankh Symbol. The cartouche represents a rope of sunlight or Life Force harnessed into the form of a circle. It is the most impregnable structure to protect one's name against attack. The , means mouth.

Shen



Cartouche

"R" and "N"
or "REN"

The symbol of the mouth is of paramount importance in Ancient Egyptian Mystical wisdom. The symbol of the mouth refers to the consonant sound "r," and it is a symbol of consciousness. It is the mouth which is used in two of the most important mystical teachings of Ancient Egyptian Yoga, *The Creation* and the *Opening of the Mouth Ceremony* of the *Book of Coming Forth By Day*. God created the universe by means of the utterance of his own name. In the *Book of Coming Forth By Day,* the mouth is manipulated so as to promote enlightenment. Why is the mouth so important to this mystical symbolism? This issue is discussed in more detail in the following section entitled "More Mystical Implications of the Name"

(9) THE KHAT:

The Khat

The hieroglyphs of the word Khat are the fish meaning "dead body" and the consonant "k," the vulture meaning the vowel "a," the symbol of "bread" and the consonant "t," the egg-like determinative symbol of "embalming" and the determinative symbol of the "mummy," "corpse" or "body." The Khat is the concrete personality, the physical body. It refers to the solid aspect of a human being (bones, skin, blood, sense organs, etc.) which is transient and mortal.

MORE MYSTICAL IMPLICATIONS OF THE NAME

Consider the following. When you think of anything, you attach words to your thoughts. In fact, it is difficult to think without words. Therefore, words are the symbols that the human mind uses to group thoughts and which constitute intellectual forms of understanding. However, thoughts are conditioning instruments. This means that when you think, you are actually differentiating. The differentiation process allows the mind to be conscious or aware of differences in matter. It labels these differences with different names based on the form or function of the object or the relationship it has to it. The mind learns to call objects by names. For example, a chair is an aggregate of matter just like a rock. However, the mind has learned to call it a particular name and associate the name "chair" with a particular kind of object which looks in a particular way and serves a particular function that is different from the rock.

When the mind goes beyond words, it goes beyond thoughts and thereby experiences undifferentiated consciousness. This is the deeper implication of the opening of the mouth ceremony. It signifies opening the consciousness and memory of the undifferentiated state of existence. At a lower state of spiritual evolution, consciousness appears to be differentiated, even though the underlying essence is undifferentiated. However, when intuitional realization or spiritual enlightenment dawns in the human mind, words are no longer viewed as differentiating instruments, but merely as practical instruments for the spirit to operate and interact with the world through a human personality. This is the